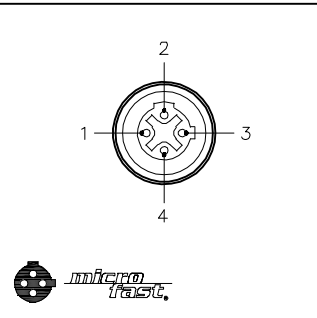
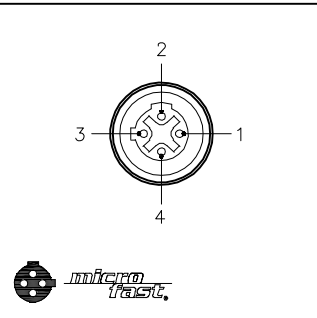
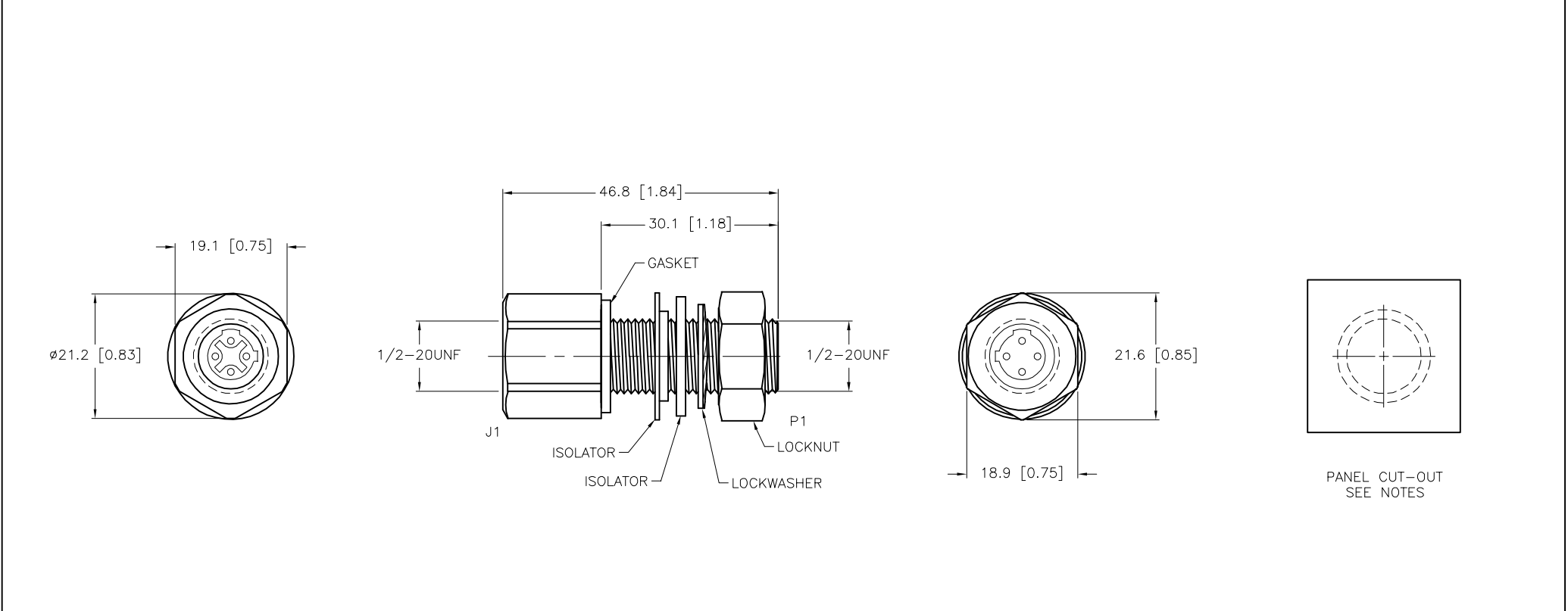


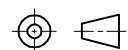
| FEMALE END VIEW                                                                 | WIRING DIAGRAM                                                                                                                                                                                                                     | MALE END VIEW                                                                     | SPECIFICATIONS                 |                                         |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|
|  | <div><div>J1</div><div>P1</div><div><div>1</div><div>2</div><div>3</div><div>4</div><div><div>&gt;</div><div>&gt;</div><div>&gt;</div><div>&gt;</div></div><div><div>1</div><div>2</div><div>3</div><div>4</div></div></div></div> |  | CONTACT CARRIER MATERIAL/COLOR | NYLON/BLACK                             |
|                                                                                 |                                                                                                                                                                                                                                    |                                                                                   | CONTACT MATERIAL/PLATING       | BRASS/GOLD                              |
|                                                                                 |                                                                                                                                                                                                                                    |                                                                                   | HOUSING MATERIAL/PLATING       | BRASS/NICKEL                            |
|                                                                                 |                                                                                                                                                                                                                                    |                                                                                   | RATED CURRENT [A]              | 4.0 A                                   |
|                                                                                 |                                                                                                                                                                                                                                    |                                                                                   | RATED VOLTAGE [V]              | 250 V                                   |
|                                                                                 |                                                                                                                                                                                                                                    |                                                                                   | TEMPERATURE RANGE              | −40°C to +105°C (−40°F to +221°F)       |
|                                                                                 |                                                                                                                                                                                                                                    |                                                                                   | PROTECTION CLASS               | NEMA 1,3,4,6P AND IEC IP67, IP68, IP69K |
|                                                                                 |                                                                                                                                                                                                                                    |                                                                                   | GASKET MATERIAL                | NITRILE                                 |
|                                                                                 |                                                                                                                                                                                                                                    |                                                                                   | ISOLATOR MATERIAL              | NYLON                                   |



SOURCE DRAWING - FOR REFERENCE ONLY

- NOTES:
1. TYPICAL PANEL CUT-OUT USING ISOLATORS IS 0.625 DIA. HOLE.
  2. TYPICAL PANEL CUT-OUT WITHOUT ISOLATORS IS 0.50 DIA. HOLE.

|     |                         |     |          |          |
|-----|-------------------------|-----|----------|----------|
| B   | UPDATE PROTECTION CLASS | *CK | 06/28/10 | 31556    |
| REV | DESCRIPTION             | BY  | DATE     | ECO. NO. |

|                      |                                                                                       |                                                                                                                            |                                                                                                                      |
|----------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| RELATED DOCUMENTS    | 3RD ANGLE PROJECTION                                                                  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |
| 1.<br>2.<br>3.<br>4. |  | DRFT JBJ                                                                                                                   | DATE 05/03/00                                                                                                        |
| MATERIAL             | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       | APVD                                                                                                                       | SCALE 1=1.0                                                                                                          |
| SEE SPECIFICATIONS   | CONTACT TURCK FOR MORE INFORMATION                                                    | UNIT OF MEASUREMENT<br>MILLIMETER [ INCH ]                                                                                 |                                                                                                                      |
| FINISH               |                                                                                       | DO NOT SCALE THIS DRAWING                                                                                                  |                                                                                                                      |
| SEE SPECIFICATIONS   |                                                                                       | DESCRIPTION<br>FKB FSB 4                                                                                                   |                                                                                                                      |
|                      |                                                                                       | IDENTIFICATION NO.<br>U9506-50                                                                                             |                                                                                                                      |
|                      |                                                                                       | REV<br>B                                                                                                                   |                                                                                                                      |
|                      |                                                                                       | FILE: U9506-50                                                                                                             |                                                                                                                      |
|                      |                                                                                       | SHEET 1 OF 1                                                                                                               |                                                                                                                      |